



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 4687

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                       | ATTORNEY DOCKET<br>NO.  |                              |                                    |
|---|---|--|--------------------------------------|---|------------------------------|------------------------------------|
| 10/575,898  | 04/14/2006  | 419  | 4116                                 | 050395-0369   |                              |                                    |
| <b>RULE</b>   |   |  |                                      |   |                              |                                    |
| <b>APPLICANTS</b><br>Kohei Shimoda, Osaka, JAPAN;<br>Issei Okada, Osaka, JAPAN;<br>Masatoshi Majima, Osaka, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/09309 06/24/2004<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-354459 10/15/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/22/2006 |   |  |                                      |   |                              |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/CHRISTINE CHEN/</u><br>Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>JAPAN | <b>SHEETS<br/>DRAWINGS</b><br>0   | <b>TOTAL<br/>CLAIMS</b><br>8 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>MCDERMOTT WILL & EMERY LLP<br>600 13TH STREET, N.W.<br>WASHINGTON, DC 20005-3096<br>UNITED STATES   |   |  |                                      |   |                              |                                    |
| <b>TITLE</b><br>Granular metal powder   |   |  |                                      |   |                              |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                      | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                              |                                    |